

COMMERICAL EXHIBIT CONTRACT

PHBA Youth World Show July 13-16, 2016 PHBA World Show July 17-24, 2016

Tunica County Arena & Expo Center - Tunica, MS

Return this form to:

PHBA, 15253 East Skelly Drive, Tulsa, OK 74116-2637 Phone: (918) 438-1234 • Fax: (918) 438-1232

Arena

Exhibitor Information			
Company Name:			
Contact Name:			
Address:			
City,State,Zip:			
Phone Number:			
Cell Phone Number:			
Email Address:			
Website:			
Products Sold:			
EXHIBIT INFORMATION		10 X 10	-1
Inside Space - East or West Side		375.00	
Additional 10 X 10 - East or West Side	\$	375.00	
			Booth Size Requested
	_		SEE PAYMENT SCHEDULE IN RULE #6
		15 X 40	ON REVERSE
Outside Space	\$		Arrival Date
Additional Space outside	\$	375.00	Departure Date
Make checks payable to: PHBA or Credit	: Card - Fees listed above are di	scounted for ca	ash or check paying customers only.
	VISA MasterCard DISCOVER'		
Credit Card #:	Ext	Date:	Security Code:
Signature:	To	tal Amt \$:	
We acknowledge that we have read the rule	s governing exhibitors set forth o	n the reverse side	e of this contract and incorporated herein; we
agree that our use and occupancy of the leas	se space shall be in all respects su	bject to such rule	es; and we agree to comply fully with rules.
Exhibitors Signature:			Date:
<u>Checklist</u>		Ž.	
Certificate of Insurance - Certificate Holde	er: PHBA		Upper Level - West Side
Payment: See payment schedule in Rule #	‡6 on reverse	V _E	oncessions Area
Completed Sales Tax # and Social Security	/#	1	SSio
Picture of assembled booth		ļ	ins A
Signature:		}	
*All Contracts received without the above information	ion will be returned.	Ī	Upper Level - East Side
			Livestock
Questions?? (918) 438-1234, yellahr	ses@palominohba.com		A