



Subject: PHBA 2017 Committee Selection

Dear PHBA Member:

The backbone of our organization is the committee structure that supports the PHBA membership. As we look forward toward to the opportunities and challenges in 2017; I would encourage each of you to participate in the committee process so you can have a personal impact on the organization. Our association wants, and needs, your engagement and involvement on the committees.

The committees listed below offer you an opportunity to make a difference in our organization. The Executive Board and Management of PHBA value your input. We are truly a volunteer organization and we need each of you to help us grow this association in whatever area you have a desire to be involved.

Please make your selections from the following list. You may chose **up to 3 committees** on which to serve. Take time to select those areas where you have an interest and where you would like to make a difference in the future of PHBA.

Thank you in advance for your support and involvement.

Sincerely,

Don Coats
President

- | | |
|--|--|
| <input type="checkbox"/> Affiliate Palomino Association & Membership | <input type="checkbox"/> Registration – Transfer –Breeders |
| <input type="checkbox"/> Amateur | <input type="checkbox"/> Show Management |
| <input type="checkbox"/> Benefit Auction | <input type="checkbox"/> Show Rules |
| <input type="checkbox"/> By-Laws & General Rules | <input type="checkbox"/> Web – Computer |
| <input type="checkbox"/> Cattle Events | <input type="checkbox"/> World Championship Horse Show |
| <input type="checkbox"/> Financial Management, Resources & Sponsorship | <input type="checkbox"/> Advisory Committee |
| <input type="checkbox"/> Marketing & Public Relations | <input type="checkbox"/> Youth |
| <input type="checkbox"/> Palomino Performance Program | AD HOC |
| <input type="checkbox"/> Professional Horseman & Trainer | <input type="checkbox"/> Palomino Bred |
| <input type="checkbox"/> Crisis Fund / Public Policy & Animal Welfare | |
| <input type="checkbox"/> Recreational Riding Program | |

Note: The deadline for Committee Selection is April 17, 2017

Member Name _____

Member Number _____

Email Address _____