



Subject: PHBA 2018 Committee Selection

Dear PHBA Member:

The backbone of our organization is the committee structure that supports the PHBA membership. As we look forward toward to the opportunities and challenges in 2018; I would encourage each of you to participate in the committee process so you can have a personal impact on the organization. Our association wants, and needs, your engagement and involvement on the committees.

The committees listed below offer you an opportunity to make a difference in our organization. The Executive Board and Management of PHBA value your input. We are truly a volunteer organization and we need each of you to help us grow this association in whatever area you have a desire to be involved.

Please make your selections from the following list. You may chose **up to 3 committees** on which to serve. Take time to select those areas where you have an interest and where you would like to make a difference in the future of PHBA.

Thank you in advance for your support and involvement.

Sincerely,

Vicki Parker  
President

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| <input type="checkbox"/> Affiliate Palomino Association & Membership   | <input type="checkbox"/> Show Management                     |
| <input type="checkbox"/> Amateur                                       | <input type="checkbox"/> Show Rules                          |
| <input type="checkbox"/> Benefit Auction                               | <input type="checkbox"/> Web – Computer                      |
| <input type="checkbox"/> By-Laws & General Rules                       | <input type="checkbox"/> World Championship Horse Show       |
| <input type="checkbox"/> Financial Management, Resources & Sponsorship | <input type="checkbox"/> Advisory Committee                  |
| <input type="checkbox"/> Marketing & Public Relations                  | <input type="checkbox"/> Working Horse and Ranch Versatility |
| <input type="checkbox"/> Palomino Performance Program                  | <input type="checkbox"/> Youth                               |
| <input type="checkbox"/> Professional Horseman & Trainer               |  |
| <input type="checkbox"/> Crisis Fund / Public Policy & Animal Welfare  | <b>AD HOC</b>  |
| <input type="checkbox"/> Recreational Riding Program                   | <input type="checkbox"/> Palomino Bred                       |
| <input type="checkbox"/> Registration – Transfer –Breeder              |  |

**Note: The deadline for Committee Selection is April 17, 2018**

**Member Name** \_\_\_\_\_

**Member Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_