



**79th ANNUAL PHBA NATIONAL CONVENTION  
March 18-21, 2020 • SPRINGFIELD, IL  
CONVENTION REGISTRATION FORM**

Return this form to:  
PHBA, 15253 East Skelly Drive, Tulsa, OK 74116-2637  
Phone: (918) 438-1234 • Fax: (918) 438-1232

PACKAGES		on or before Jan 20th	Jan 21st - Feb 25th	Feb 26th & up to 2:00 pm preceeding event
1)	CONVENTION PACKAGE (All Activities Listed 2-5)	\$170.00	\$190.00	\$205.00
2)	CONVENTION MEETINGS (NO FOOD FUNCTIONS)	\$80.00	\$90.00	\$95.00
3)	BENEFIT AUCTION & HALL OF FAME RECEPTION ONLY	\$65.00	\$75.00	\$85.00
4)	2019 AWARDS BANQUET ONLY *	\$75.00	\$85.00	\$95.00
5)	YOUTH CONVENTION PACKAGE	\$105.00	\$115.00	\$125.00
<i>(Youth Convention Package includes all functions)</i>		* If you need your award shipped, please contact Cowboy Bronze.		

**NOTE: EVERY INDIVIDUAL ATTENDING THE CONVENTION MUST PURCHASE ONE OF THE PACKAGES AND WEAR A NAME TAG.**

**Attendee #1:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City,State,Zip: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Name Tag: \_\_\_\_\_  
 Event Package #: \_\_\_\_\_ \$  
 Attendee Type: \_\_\_\_\_ *Types Listed Below*

National Director • Alternate National Director • Amateur National Director • Alternate Amateur National Director • PHBA Past President • PHBA Past Amateur President • PHBA Executive Board • PHBA-A Executive Board • PHBA-Youth Executive Board • Member • Guest

**Attendee #2:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City,State,Zip: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Name Tag: \_\_\_\_\_  
 Event Package #: \_\_\_\_\_ \$  
 Attendee Type: \_\_\_\_\_ *Types Listed Below*

National Director • Alternate National Director • Amateur National Director • Alternate Amateur National Director • PHBA Past President • PHBA-Amateur Executive Board • PHBA-Youth Executive Board • Guest

Make checks payable to: **PHBA** or Credit Card - All fees listed above are for check/cash transactions.

Credit Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_  
 Card Holders \_\_\_\_\_  
 Signature: \_\_\_\_\_

**Special Needs:** Please advise PHBA in writing within 45 days prior to convention for needed wheelchair access or dietary needs.

**Refunds:** Written request for 50% of convention fee refund must be postmarked by Feb. 25, 2020.

\*Any person attending Awards Banquet will need to purchase a ticket

**Host Hotel:** President Abraham Lincoln Springfield - 701 E Adams St, Springfield, IL 62701 - (217) 544-8800