

## BYLAW OR RULE CHANGE PROPOSAL FORM

PALOMINO HORSE BREEDERS OF AMERICA

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[www.palominohba.com](http://www.palominohba.com)

USE TO SUBMIT A BYLAW OR RULE CHANGE PROPOSAL (MUST BE POSTMARKED 120 DAYS PRIOR TO CONVENTION  
FORMS CAN BE MAILED TO THE PHBA OFFICE, EMAILED TO [assist@palominohba.com](mailto:assist@palominohba.com), OR FAXED TO (918)438-1232

A rule or regulation is not subject to amendment by change, addition or repeal until it has been in force for at least two calendar years. Such limitation may be waived by the PHBA Executive Board upon finding extraordinary circumstances: A. Concerns the safety, health or well being of a horse and/or rider; B. Materially benefits PHBA's programs or it's financial stability; or C. Involves other compelling circumstances.

The PHBA President will assign proposed bylaw or rule changes to specific committees for their recommendations. Some committees may be asked to review a proposed rule change and report their recommendations to another committee that ultimately reports to the Board of Directors. Committee Chairs will need to coordinate that input. Committees are free to discuss other proposed rule changes but the assigned committee's recommendation is that which will be used during voting at the Board of Directors' meeting.

Instructions for writing a proposed rule change:

- Define the problem and develop as many positive solutions as possible.
- Determine if any other rules would be affected if your proposal were to be adopted and specify the rule numbers.
- Submit proper wording for a proposed rule change by typing or neatly printing the exact wording being proposed. If you propose changes to existing language, strike through the words you propose to delete. Type in **bold and Italics** the words you wish to add
- Determine the financial impact (both income and expense) your proposal could have on PHBA.
- You must get signature of three (3) PHBA members who support this proposal.

1. PROPOSED CHANGE (select one):

ADD NEW RULE

DELETE EXISTING RULE. Reference rule as it appears in the \_\_\_\_\_ official Handbook.

CHANGE EXISTING RULE. Reference rule as it appears in the \_\_\_\_\_ official Handbook.

Rule Number \_\_\_\_\_ Page Number \_\_\_\_\_

2. PROPOSED EFFECTIVE DATE: \_\_\_\_\_ January 1, 2027

Other **IMMEDIATELY**

3. Is this proposal changing a rule that was implemented within the last two years?  YES  NO  
(Refer to PHBA Rule 33, page 23 of 2025 Handbook)

4. If adding a new rule or changing an existing rule, write rule as it should appear in the Handbook: (use attachment if needed)

At the World Show ONLY, points earned in RANCH division will not count toward Golden Horse/High-Point. These RANCH points will go toward a designated RANCH HIGH POINT.

(Wording of rule to be discussed at convention. This could also include discussion of limiting cross-over at the World Show ONLY)

5. Justification for change and impact if not passed: (use attachment if needed)

Horses that participate in Ranch classes are at a disadvantage in other performance classes due to the presentation restrictions and current styles of movement in the other disciplines.

6. How will this rule change affect PHBA financially if adopted:

TBD

7. Estimated expense to PHBA if rule change is adopted:

TBD (Cost of additional awards)

8. Contact information of person submitting proposed change:

Name Laura Simmons PHBA ID# 107120  
Address: 539 Panola Rd City Lapine  
State AL Zip 36046 Phone Number 334-508-2700  
Email avalonacresllc@yahoo.com

Signature Laura Simmons Date 11/12/2025

REFERENCES:

1. PRINTED NAME Richard Brown PHBA ID# 90531  
SIGNATURE Richard Brown
2. PRINTED NAME Vanessa Simmons PHBA ID# 106478  
SIGNATURE Vanessa Simmons
3. PRINTED NAME Pat Brown PHBA ID# 90531  
SIGNATURE Pat Brown

**THIS FORM MUST BE FILLED OUT COMPLETELY. INCOMPLETE SUBMISSIONS WILL NOT BE ACCEPTED; THEY WILL BE RETURNED TO SUBMITTER, NOTING WHAT IS INCOMPLETE. IF TIME Allows BEFORE SUBMISSION DEADLINE, PROPOSAL MAY BE RESUBMITTED WITH CORRECTIONS. NO PROPOSAL WILL BE CONSIDERED IF RECEIVED AFTER DEADLINE.**