

**Palomino World Championship Special Event Stakes Entry Form 2026** -- Must be post marked by June 1, 2026

*Note: By entering you agree to follow all rules as outlined in the 2026 World Show Premium Book.*

Horse Name: \_\_\_\_\_ PHBA Reg # \_\_\_\_\_

Sex: \_\_\_\_\_ Year Foaled: \_\_\_\_\_ PHBA or Palomino Bred (circle) AQHA Reg# \_\_\_\_\_

NSBA Reg # \_\_\_\_\_ Owner NSBA # \_\_\_\_\_ Owner AQHA # \_\_\_\_\_

Owner: \_\_\_\_\_ Owner PHBA#: \_\_\_\_\_

Address: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**A**

**Exhibitor A**  
 Exhibitor Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Relationship \_\_\_\_\_  
 PHBA. ID Number: \_\_\_\_\_ Exp \_\_\_\_\_ Type of exhibitor : Youth Amateur Open NSBA: \_\_\_\_\_  
 Address: \_\_\_\_\_ City State Zip \_\_\_\_\_ Phone: \_\_\_\_\_  
 City State Zip \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**B**

**Exhibitor B**  
 Exhibitor Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Relationship \_\_\_\_\_  
 PHBA. ID Number: \_\_\_\_\_ Exp \_\_\_\_\_ Type of exhibitor : Youth Amateur Open NSBA: \_\_\_\_\_  
 Address: \_\_\_\_\_ City State Zip \_\_\_\_\_ Phone: \_\_\_\_\_  
 City State Zip \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**C**

**Exhibitor C**  
 Exhibitor Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Relationship \_\_\_\_\_  
 PHBA. ID Number: \_\_\_\_\_ Exp \_\_\_\_\_ Type of exhibitor : Youth Amateur Open NSBA: \_\_\_\_\_  
 Address: \_\_\_\_\_ City State Zip \_\_\_\_\_ Phone: \_\_\_\_\_  
 City State Zip \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please circle the class (es) and check the box if entering NSBA, above name exhibitor will be entering.**

| NSBA? | Exh | Class# | Description  | NSBA? | Exh | Class# | Description   |
|-------|-----|--------|--|-------|-----|--------|---|
|       |     | 109    | \$3,000 OPEN TRAIL ALL BREED/AGE                           |       |     | 150    | \$7,000 YEARLING MARES HALTER PALOMINO/PALOMINO BRED          |
|       |     | 186    | \$5,000 WESTERN PLEASURE PALOMINO/PALOMINO BRED ALL AGE    |       |     | 151    | \$5,000 TWO-YEAR-OLD MARES HALTER PALOMINO/PALOMINO BRED      |
|       |     | 195    | \$5,000 HUNTER UNDER SADDLE PALOMINO/PALOMINO BRED ALL AGE |       |     | 152    | \$5,000 THREE-YEAR-OLD MARES HALTER PALOMINO/PALOMINO BRED    |
|       |     | 223    | \$10,000 OPEN RANCH RIDING ALL BREEDS                      |       |     | 208    | \$7,000 YEARLING GELDINGS HALTER PALOMINO/PALOMINO BRED       |
|       |     | 246    | \$5,000 OPEN WESTERN PLEASURE ALL BREED/ALL AGE            |       |     | 209    | \$5,000 TWO-YEAR-OLD GELDINGS HALTER PALOMINO/PALOMINO BRED   |
|       |     | 270    | \$5,000 NON-PRO W/T WESTERN PLEASURE ALL BREED/ALL AGE     |       |     | 210    | \$5,000 THREE-YEAR-OLD GELDINGS HALTER PALOMINO/PALOMINO BRED |

| NSBA? | Exh | Class# | Description  | NSBA? | Exh | Class# | Description |
|-------|-----|--------|--|-------|-----|--------|-------------|
|       |     | 257    | \$7,000 YEARLING STALLIONS HALTER PALOMINO/PALOMINO BRED       |       |     |        |             |
|       |     | 258    | \$5,000 TWO-YEAR OLD STALLIONS HALTER PALOMINO/PALOMINO BRED   |       |     |        |             |
|       |     | 259    | \$5,000 THREE-YEAR-OLD STALLIONS HALTER PALOMINO/PALOMINO BRED |       |     |        |             |

**Show Fees: Checks payable to PHBA – NON REFUNDABLE**

Special Event Entry Fee \$300/class # classes \_\_\_\_\_ \$ \_\_\_\_\_

Office Charge \$25 (Unless entered in World Show class) \$ \_\_\_\_\_

Dual approved NSBA Fee \$30/class #classes \_\_\_\_\_ \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

**Mailing address:**

**PHBA World Show %Diane Gage  
1000 E 117<sup>th</sup> St N  
Sedgwick, KS 67135**

**Checks payable to: PHBA**

**Email: [dmgage@live.com](mailto:dmgage@live.com)  
Phone: 316-737-3309**

**\*\*\*YEARLING HALTER STAKES CLASSES (STALLIONS, MARES, GELDINGS) CLASSES WILL HAVE AN ADDED \$500 FOR THE HIGHEST PLACING PALOMINO IN EACH CLASS.**

I (we) the owners, exhibitors hereby agree to abide by the PHBA Official Rulebook and the WCHS Rules and hereby release PHBA, its officers, directors and agents from any and all claims, demands, causes of action and expense arising from or related to the WCHS. In the event that the entry form is not signed or presented, appearance on the grounds as an exhibitor, handler, owner, trainer or consignor shall be deemed acceptance of and agreement to this full and fair release.

**OWNER, TRAINER OR AGENT'S SIGNATURE (REQUIRED)**

SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_

**PHBA World Show Credit Card Form**

VISA, MasterCard, Discover or American Express

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Zip Code of Billing Address: \_\_\_\_\_ CVV #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Credit/Debit cards do not have the posted cash discount. 4.0 % higher for credit cards

**Office Use Only**

Date: \_\_\_\_\_ Initials: \_\_\_\_\_

Confirmation #: \_\_\_\_\_

Total: \_\_\_\_\_

**Mailing address:**  
**PHBA World Show %Diane Gage**  
**1000 E 117<sup>th</sup> St N**  
**Sedgwick, KS 67135**

**Checks payable to: PHBA**  
**Email: [dmgage@live.com](mailto:dmgage@live.com)**  
**Phone: 316-737-3309**