



NSBA?	Exh	Class#	Description	NSBA?	Exh	Class#	Description

**Show Fees: Checks payable to PHBA – NON REFUNDABLE**

Office Charge \$105 per horse (CHAMPS Riders are exempt) \$ 105.00

Pattern Book \$10 **Required if in a pattern class** \$ \_\_\_\_\_

Equipment fee \$20 per horse  
Entered in Ranch Horse, Trail, Ranch Trail or Ranch Riding \$ \_\_\_\_\_

Open/Amateur Class Fee by June 1 - \$150/class // June 2 -June 15 \$250/class  
June 16 until 5 pm the night before class: \$350/class  
# classes \_\_\_\_\_ x fee \_\_\_\_\_ \$ \_\_\_\_\_

Open/Amateur NSBA Class fee \$30/class (dual approved classes) # classes \_\_\_\_\_ x \$30 \$ \_\_\_\_\_

Youth Class Fee by June 1 - \$100/class // June 2-June 15 \$115/class  
June 16 until 5 pm the night before class: \$150/class  
# classes \_\_\_\_\_ x fee \_\_\_\_\_ \$ \_\_\_\_\_

Youth NSBA Class fee \$25/class (dual approved classes) # classes \_\_\_\_\_ x \$25 \$ \_\_\_\_\_

Amateur Team Tournament \$25/division Division: \_\_\_\_\_ \$ \_\_\_\_\_

Challenged Rider Class Fee PHBA class - \$30/class #classes \_\_\_\_\_ x \$30 \$ \_\_\_\_\_

Challenged Rider NSBA dual approved \$15/class #classes \_\_\_\_\_ x \$50 \$ \_\_\_\_\_

Special Event AQHA - \$30/class #classes \_\_\_\_\_ x \$30 \$ \_\_\_\_\_

AQHA Fee \$20 per horse (if in AQHA classes) \$ \_\_\_\_\_

AQHA Special Event Office charge (if not in a PHBA class) \$25 per horse \$ \_\_\_\_\_

AQHA Dual approved NSBA \$10/Open or Amateur Class \$ \_\_\_\_\_  
\$5/Youth Class \$ \_\_\_\_\_

APA Exhibitor Credit (must send supporting paper work) \$ \_\_\_\_\_ Credit

**Total:** \$ \_\_\_\_\_

**Mailing address:**  
**PHBA World Show %Diane Gage**  
**1000 E 117<sup>th</sup> St N**  
**Sedgwick, KS 67135**

**Checks payable to: PHBA**  
**Email: [dmgage@live.com](mailto:dmgage@live.com)**  
**Phone: 316-737-3309**

**PHBA World Show Credit Card Form**

VISA, MasterCard, Discover or American Express

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Zip Code of Billing Address: \_\_\_\_\_ CVV #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Credit/Debit cards do not have the posted cash discount. 4.0 % higher for credit cards

**Office Use Only**

Date: \_\_\_\_\_ Initials: \_\_\_\_\_

Confirmation #: \_\_\_\_\_

Total: \_\_\_\_\_

**Mailing address:**  
**PHBA World Show %Diane Gage**  
**1000 E 117<sup>th</sup> St N**  
**Sedgwick, KS 67135**

**Checks payable to: PHBA**  
**Email: [dmgage@live.com](mailto:dmgage@live.com)**  
**Phone: 316-737-3309**